

# **Kansas Libraries**

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# Fort Scott Hosts Wind Science Workshop



The Southeast Kansas Library System sponsored a Leap into Science training workshop last November, to allow its member libraries new opportunities for STEM programming. Fort Scott Public Library sent its youth librarian, Valetta Cannon, to the training. Inspired, she applied for and won a Leap into Science \$500 mini-grant, to be used for a collaborative program during Leap Week.

Cannon headed up a wind science workshop on Monday, February 24, at the Buck Run Community Center in Fort Scott, in collaboration with the Southeast Kansas Community Action Program, Parents as Teachers, 4-H, the Southwind K-State Extension Office, Fort Scott Early Childhood Program, and a Fort Scott Community College professor, along with two

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# StoryWalk®: A Community Tale



Continued on page 3

The Wamego Public Library recently installed a StoryWalk® at the community Recreation Complex. The StoryWalk® Project was created by Anne Ferguson of Montpelier, VT and developed in collaboration with the Kellogg-Hubbard Library. Storywalk® is a registered service mark owned by Ms. Ferguson. StoryWalk® is a children's book that has been taken apart and presented page by page at different stations along a path. Each page is





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#### KLA Executive Committee, 2019-2020

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# Fort Scott Hosts Wind Science Workshop

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Grant funds were used to purchase supplies for creating wind science experiment kits, each of which included three to four science experiments, two books about wind science, instructions for using the experiments, a hand-crank or battery-powered fan, condiment bottle, and craft supplies. Families were able to select grade levels for their kits. Four Airzooka wind cannons were also purchased, three of which were given away in a drawing at the end of the workshop.





71 people attended the event. Attendees performed wind science experiments from the Leap into Science curricula, and snacked on fresh fruit, fruit snacks, and bottled water. They were invited to read a variety of wind science books together as families, listen to a group story, and to color or fill out worksheets.

Many of the community partners came early to set up, oversaw a table or station of their own, and then stayed late to clean up. Collaborators also received science kits to use in their organizations. Collaborators and community members alike expressed joy in the success of the event and hopes that similar events would follow. More information on the Leap into Science program can be found here. <a href="http://leap.fi.edu/">http://leap.fi.edu/</a>



Submitted by Valetta Cannon Fort Scott Public Library



# StoryWalk®: A Community Tale

Continued from page 1

attached to a weather proof information pedestal. As you stroll, jump, hop, skip, or jog down the path, you're directed to the next page in the story. The StoryWalk® is an innovative and delightful way for children, and adults, to enjoy reading and promotes healthy, outdoor activities at the same time.

The Wamego Public Library StoryWalk® project was a joint effort including Wamego High School Peer Chamber and Riley Construction with funding provided through the Arlon and Carol Bryson memorial, donations, grants and in-kind contributions. Peer Chamber sponsors, Mary Lonker and Jana Lindley, instill a sense of volunteerism and model the importance of community involvement in their group of 70 juniors and seniors at WHS. Under the supervision of Bryan Newell, Riley Construction, the group assembled pedestals, dug holes around the ¾ mile path, installed the posts, and participated in the ribbon cutting ceremony on December 8, 2019. The group of hard working students contributed a total of 233.5 volunteer hours to the project.



The library staff were all incredibly excited and optimistic about the possibility of adding a StoryWalk® to Wamego. Their enthusiasm was contagious and prompted others to join in the effort to raise funds and provide volunteer hours to make this project a reality. The StoryWalk® is primarily focused on children and families, but any community member who uses the walking path around the sports complex can find enjoyment in the addition of a storybook around the trail. The project's main mission is to not only promote reading and expand our libraries reach, but also to encourage family time, exercise, and healthy habits. The StoryWalk® is another fun perk to the City of Wamego for any out of town guests who are already here for a sporting event, to find the Toto's around town, or visit the Oz Museum.

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# Interested in getting involved in KLA?

KLA provides sections, communities of practice, and advocacy issue support.

Use these links or visit the KLA website at kslibassoc.org

#### Sections:

Kansas Association of School Librarians (KASL)

<u>College and University Libraries</u> (<u>CULS</u>)

Public Libraries Section (PLS)

**Special** 

#### **Communities of Practice:**

Government Documents (GODORT)

Technology (RIAT)

**Library Instruction (K-LIRT)** 

**Technical Services** 

<u>Interlibrary Loan</u>

# StoryWalk®: A Community Tale

Continued from page 3

Recently, the COVID 19 pandemic has encouraged us all to practice social distancing. Even though our library building is closed to the public, we have been able to stay engaged with our patrons and the community with this project. The StoryWalk® has given our community members a safe place to get out of the house for fresh air and exercise while still following health and safety guidelines. We have changed the book to "Bee Calm, The Buzz On Yoga" to remind parents and caregivers about self-care and mindfulness. Our patrons have taken photos of their children doing the poses and shared them on our library social media pages. We are grateful to have the opportunity to give back to our community, in some small way, in a time of need.







Submitted by Darci Hildebrand, Director, Wamego Public Library





# Wichita Public Library Introduces 3D Printing Service



The Wichita Public Library will begin 3D printing services in March at the Advanced Learning Library, 711 W. 2nd St. This new service has been a high-demand offering from customers since the Advanced Learning Library opened in June 2018.

"One goal we have at the Library is to continue incorporating new technology into our library spaces," said Cynthia Berner, Director of Libraries. "The 3D printing service will let customers use their creativity while exploring technology."

Customers must be 14 years old, have a library card in good standing and Library staff must certify customers prior to using the service. The certification process includes two classes (3D Printer Demo and 3D Printer Process) and a staff-mediated print job. Cost for 3D print jobs will depend on the weight of the final product, and will be determined by the printing software.

The first round of certification classes will begin in March. If customers aren't able to attend the scheduled certification classes, they can request a Book-A-Librarian session, with three or less people, to cover the class material. Book-A-Librarian classes can be reserved by calling 261-8500.

More information about 3D printing services can be found at <a href="https://www.wichitalibrary.org/3dprint">www.wichitalibrary.org/3dprint</a>

Submitted by Sean Jones, Communication Specialist, Wichita Public Library

Would you like to join us? *Kansas Libraries* is looking for an addition to our editorial team. Write/edit for *Kansas Libraries*!

Contact Morgan at mmccune@pittstate.edu







# Association of Christian Librarians (ACL) Annual Conference

You are invited to attend the 2020 Association of Christian Librarians (ACL) Annual Conference, where you'll find sessions and resources to help you in your current librarian role. ACL strives to provide conference programming to help you thrive in your profession! Participate in a robust line-up of beneficial workshops that will sharpen you professionally and engage in meaningful fellowship with other like-minded Christian librarians who are facing similar circumstances.

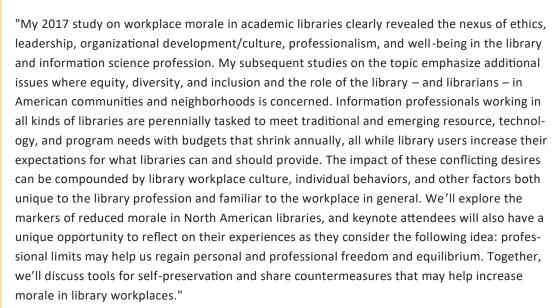
Pre-Conference Workshop:

Emerging Tech Trends in Libraries with David Lee King

Technology has changed the face of libraries and is continuing to change how we work and how we deliver services to customers. This presentation focuses on emerging technology trends, and how those trends are re-shaping library services. Examples of incorporating emerging trends into libraries are provided. Attendees will leave knowing what trends to look for, the difference between a technology trend and a fad, and will have ideas on how their library can respond to emerging technology.

#### Keynote:

Reframing Limitations: Reflections on Workplace Morale and the Role of Self Preservation with Kaetrena Davis Kendrick



Jeanette Parker, the 2020 Host Librarian, and Steve Hamersky, Director of Dugan Library, are eager to welcome you to the Newman University campus for a great week of learning and encouragement as we explore this year's conference theme: Beyond All Limits.

For more information including conference rates: <a href="http://www.acl.org/index.cfm/conference/">http://www.acl.org/index.cfm/conference/</a>

For local information about Wichita and Newman University: <a href="https://newmanu.libguides.com/BeyondAllLimits2020/welcomev">https://newmanu.libguides.com/BeyondAllLimits2020/welcomev</a>

Submitted by Jeanette Parker, Reference & Instruction Librarian, Dugan Library, Newman University









# Bookmobile and Outreach Award Nominations Open

The Board of Directors for the Association of Bookmobile and Outreach Services is excited to announce that nominations for awards are now OPEN. Nominate a colleague (or yourself) and celebrate their outstanding contributions to the field of Bookmobile and Outreach Services. Have questions or want to know more about the criteria, visit: https://abos-outreach.com/awards

Need help? Contact David J. Kelsey, Awards and Scholarships Committee Chair, at awards@abos-outreach.com

#### Nominations are due August 1, 2020.

#### John Philip Excellence in Outreach Award

The ABOS John Philip Excellence in Outreach Award is given to recognize outstanding contributions and prominent leadership by an individual in Bookmobile and Outreach Services.

#### Carol Hole Conference Attendance Award

The fifteen (15) \$500 travel grants include free conference registration and a stipend for travel expenses and/or accommodations for the 2020 ABOS Conference in Dallas, Texas.

#### Bernard Vavrek Scholarship

\$1,000 Awarded annually to a student who is currently enrolled and has completed at least one semester in a Library and/or Information Science graduate degree program (ALA accredited).

#### ABOS Rising Stars Award

3 awards presented in 2020 hghlight the achievements of those new to the bookmobile and outreach profession.

#### ABOS Innovation in Outreach Programming Award

This award recognizes a library's achievement in planning and implementing an innovative or creative outreach program, which has had a measurable impact on its community.

Outstanding Bookmobile Librarian Award Presented annually to a bookmobile librarian, assistant, or driver in recognition of their continuous dedication and commitment to the bookmobile profession.

Submitted by Association of Bookmobile and Outreach Services



# Letter to Kansas Library Partners from KLA Annual

The Kansas Library Association (KLA) is "thinking big" this year with our Annual Conference, October 28-30, 2020 in Wichita, Kansas at the Hyatt Regency Hotel. We are reaching out earlier, inviting more vendors and organizations, and offering more opportunities for businesses to connect with their current and future customers. Please consider committing to the different levels of sponsorship below to support our efforts. Although sponsorship is definitely the best value, you may also consider purchasing advertisements and booths alone (A-La-Carte). This information is provided below as well.

Keep in mind that organizations that sponsor and book early will have the chance to pick your booth location! Additionally, an early bird discount is available to those who cannot afford sponsorship, but book before June 1. Space is limited at this historically well-attended state conference, so please contact us as soon as possible!

Access the forms here with full descriptions below:

https://kslibassoc.org/KLAConf VendorandSponsor Info

## Sponsorship (5 levels available)

#### Platinum \$4000—Single Event Sponsorship (includes booth)

• KLA will include your organization name and logo in event signage and provide a brief opportunity for your representatives to speak. Available events include:

Opening Keynote Speaker

Closing Keynote

**Conference Opening Event** 

Exhibitor's Bash

Thursday Vendor Breakfast

State Librarian's Luncheon

Friends of Kansas Libraries

College and University Library Section Luncheon

Kansas Association of School Librarians Luncheon

Awards Reception

- KLA will list your sponsorship level on the website slider, programs, and registration table display.
- You will receive one complimentary exhibitor's booth with a sponsor sign, and be given priority on your choice of its location.

The booth includes a space 10' deep X 10' wide, drapes, 30" X 6' table, 2 chairs, trash can, electricity, and wireless internet access. While power is furnished as part of most booth rentals, please bring your own extension cord and power strip. Power outlets are within 25' of booth space.

\*Vendor Meals: During the opening bash, finger food will be provided. On Thursday morning, rolls and coffee will be provided. There will be a State Librarian's Luncheon on Thursday. If you are interested in attending, please indicate on the form. The booth includes the cost of two lunches.

- Your logo will be featured on all session screen-savers, and be the only logo featured on the sponsored event.
- You will be guaranteed a slot during the Spark Talks- Vendor Edition session Wednesday afternoon.
- Your promotional items will be stuffed into every registration packet. Please provide 500 copies.
- Your staff attendees will receive **sponsor recognition ribbons**.
- A full page ad space will be reserved for you in the conference program. Ad size is W 5.5" x H 8.5", 300 dpi with no bleed.
- Prior to the conference, your organization will receive at least 2 promotional plugs on the Kansas Library Association's social media accounts as well as "thank you" plugs following the conference.

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# Letter to Kansas Library Partners from KLA Annual

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#### Gold Plus \$1500 (includes booth)

- KLA will list your sponsorship level on the website slider, programs, and registration table display.
- You will receive one complimentary exhibitor's booth with a sponsor sign, and be given priority on your choice of its location.

The booth includes a space 10' deep X 10' wide, drapes, 30" X 6' table, 2 chairs, trash can, electricity, and wireless internet access. While power is furnished as part of most booth rentals, please bring your own extension cord and power strip. Power outlets are within 25' of booth space.

\*Vendor Meals: During the opening bash, finger food will be provided. On Thursday morning, rolls and coffee will be provided. There will be a State Librarian's Luncheon on Thursday. If you are interested in attending, please indicate on the form. The booth includes the cost of two lunches.

- Your logo will be featured on all session screen-savers.
- Your promotional items will be stuffed into every registration packet. Please provide 500 copies.
- Your staff attendees will receive sponsor recognition ribbons.
- A full page ad space will be reserved for you in the conference program. Ad size is W 5.5" x H 8.5", 300 dpi with no bleed.
- Prior to the conference, your organization will receive at least 1 promotional plug on the Kansas Library Association's social media accounts as well as a "thank you" plug following the conference.

#### Gold \$1000

- KLA will list your sponsorship level on the website slider, programs, and registration table display.
- Your logo will be featured on all session screen-savers.
- Your promotional items will be stuffed into every registration packet. Please provide 500 copies.
- Your staff attendees will receive **sponsor recognition ribbons**.
- A full page ad space will be reserved for you in the conference program. Ad size is W 5.5" x H 8.5", 300 dpi with no bleed.
- Prior to the conference, your organization will receive at least 1 promotional plug on the Kansas Library Association's social media accounts as well as a "thank you" plug following the conference.

#### Silver \$750

- KLA will list your sponsorship level on the website, programs, and registration table display.
- Your logo will be featured on session screen-savers.
- Your staff attendees will receive **sponsor recognition ribbons**.
- A half page ad space will be reserved for you in the conference program. Ad size is W 5.5" x H 4.25", 300 dpi with no bleed.
- Prior to the conference, your organization will receive at least 1 promotional plug on the Kansas Library Association's social media accounts as well as a "thank you" plug following the conference.

#### **Bronze - In Kind Contribution**

- KLA will list your sponsorship level on the website, programs, and registration table display.
- Prior to the conference, your organization will receive at least 1 group promotional plug (along with other Bronze Level Donors) on the Kansas Library Association's social media accounts as well as a "thank you" group plug following the conference.

Donated items may only include:

Bags

Lanyards

Pens

Notepads

Drink Containers (e.g. water bottles, plastic tumblers, etc.)

A raffle basket for the KLAEF Scholarship Fund.

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# Letter to Kansas Library Partners from KLA Annual

Continued from page 9

# **Conference Participation: A-LA-CARTE**

#### **Booth Space \$450 \*Early Bird Rate (following June 1: \$500)**

The cost for a booth will be \$450.00/\$500.00, which includes a space 10' deep X 10' wide, drapes, 30" X 6' table, 2 chairs, trash can, electricity, and wireless internet access. \*If you need a second table, the cost will be \$40.00 per 6' table, or second booth, cost will be \$350.00.

- While power is furnished as part of most booth rentals, please bring your own extension cord and power strip. Power outlets are within 25' of booth space.
- Vendor Meals: During the opening bash, finger food will be provided. On Thursday morning, rolls and coffee will be provided.
   There will be a State Librarian's Luncheon on Thursday. If you are interested in attending, please indicate on the form. Booth rental includes the cost of two lunches. Additional meals may be purchased at \$40.00 per person.

Full-Page Program Ad \$400 \*Early Bird Rate (following June 1: \$425)

-Size is W 5.5" x H 8.5", 300 dpi with no bleed.

Half-Page Program Ad \$300 \*Early Bird Rate (following June 1: \$325)

-Size is W 5.5" x H 4.25", 300 dpi with no bleed.

Quarter Page Program Ad \$200 \*Early Bird Rate (following June 1: \$225)

-Size is W 5.5" x H 2", 300 dpi with no bleed.

Marketing Materials (must provide) included in participant bags \$35 \*Early Bird Rate (following June 1: \$50) -Please provide 500 copies.

#### Other:

- All vendors may submit a proposal to participate in the Spark Talks Vendor Edition (a brief 5-minute presentation about something noteworthy in your organization), which will take place Wednesday afternoon prior to the Innovation Hall opening. However, Platinum Sponsors will be guaranteed a spot to feature their business.
- All vendors with booths may choose a spot on the layout's map, but Sponsors will be given the first priority followed by boothonly vendors in the order they sent in their agreements and payment.

To reserve your sponsorship or to participate at the 2020 Kansas Library Association Conference, please fill out the sponsorship form or a-la-carte form, which are available online or to-print at https://kslibassoc.org/
KLAConf\_VendorandSponsor\_Info. Online or printed forms must be received by September 15, 2020. Remember, vendors wanting the Early Bird Discount must send in their forms by June 1. Please keep in mind that <u>space is limited</u>, so the sooner you send the agreement and payment, the better your chances of reserving a booth.

Alice Evans KLA Business Manager 2 Washington Square Norton, Kansas 67654 business@nwkls.org 785-877-5148

For any conference related questions or concerns, feel free to contact Alice via email or phone.

Thank you for your consideration,

KLA 2020 Conference Sponsorship Committee







## From the State Librarian's Office

Well, after a two-week shutdown, the SLK staff have been working hard this week to get up and running from home the best we can, and provide as much contact and service as possible. Like everyone else out there, we've discovered that moving forward has taken a bit of planning, much more trial-&-error then we first thought, and a tremendous amount of patience with each other and our own expectations. We are learning that being adaptive really means to be comfortable with being uncomfortable, and the map we are working from is mostly grey, not simply black and white.

Over the last 4-weeks, I have sought a lot of guidance, been questioned for advice, and had many fantastic conversations that have helped me make sense of the often difficult decisions I have had to make.

The State Librarian of Hawaii, Stacey Aldrich, sent out an email that said, in part, "Regardless of how tough it gets, we will make it through. We are all in the place that we are meant to be at this moment, and how lucky we are to have each other to lean on."

If you need some help with something, an idea or word of encouragement, it's out there, just reach out and ask somebody, another librarian, a family member, or ask me – I'm happy to help if I can or at least be a sounding board to help you think through your plan.

The same can be said for any of the State Library of Kansas Staff, they are happy to help where they can, all you have to do is reach out - <a href="https://kslib.info/">https://kslib.info/</a>

And again, right now it seems that there are very few crystal clear answers, but there are places to look:

https://governor.kansas.gov/newsroom/executive-orders/

https://ag.ks.gov/open-government

https://www.kdheks.gov/coronavirus/COVID-19 Resource Center.htm

https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/prevention.html

http://www.ala.org/pla/education/onlinelearning/webinars/covid-19

Above all, please be sure to look after yourself and your loved ones.

I know that we are all trying to be of the best service that we can for each other and our communities, but if you aren't good to yourself, you won't be much good to somebody else.

Listen to good music, try a new recipe, limit the screen time, dig out a jigsaw puzzle, catch the sunrise – be sure to be good to yourself.

I sincerely hope that you are healthy and well, and I can't wait to see you all again, face to face, in the near future.

May the road rise to meet you,

Eric

Submitted by Eric Norris, State Librarian of Kansas



#### **KLA Mission Statement**

The Kansas Library Association is the common bond, public voice, and collective for the Kansas library community.

#### **KLA Vision Statement**

Dynamic libraries and librarians serving all Kansans.

#### **Kansas Library Association**

c/o NWKLS #2 Washington Square Norton, KS 67654

Website: kslibassoc.org

#### **Individual Memberships**

Categories	Dues
Library Employees	\$40.00
Student, Friend, Inactive, or Retired	\$35.00
Trustee(includes membership to both KLA and PLS	·
Institutional Memberships	\$500.00

#### Sections\*

(check the section you would like to join)

College & Univ. Libraries Section (CULS) - \$10.00

Public Libraries Section (PLS) — \$10.00

Kansas Association of School Librarians (KASL) \$16.00

#### **Communities of Practice\***

(check all the communities you would like to join)

- \_\_\_ Government Documents
- Interlibrary loan
- \_\_\_ Technology
- \_\_\_\_ Technical Services
- \_\_\_ Library Instruction

\*You must be a member of KLA in order to join a **Section** or **Community of Practice**.

# Join the Kansas Library Association!

Name:
Street:
City, State, Zip:
Institution:
Street:
City, State, Zip:
Telephone:
Email:
Position:
Preferred Mailing Address (check one):
HomeInstitution
Payment:
Check (payable to KLA)
VISAMasterCard
Card No:
Expiration Date:
Signature:
Membership dues:
Sections dues:
Total Enclosed:

Mail this page to Kansas Library Association, c/o NWKLS, #2 Washington Square, Norton, KS 67654



# Online Membership and Renewal

https://kslibassoc.org/join.php